



## Annual Syllabus Break Up Session 2019-20 Class - VIII

### Subject- English

#### Instructions:

- Before Delivery of lesson to students every teacher will write her/his hand book.
- Hand book should be carried by every teacher to the class rooms.
- Notebooks should be checked within two day of worked done.
- All CPTS results should be submitted to examination cell for compilation of result and analysis.
- Result will be displayed on class soft board.

#### Name of books:

1. Honeydew
2. It So Happened
3. Grammar Book

| Ch. No. | Chapter Name                      |                            | Month   | Quarterly 1 | Mid Term | Quarterly 2 | Final Exam | Remark |
|---------|-----------------------------------|----------------------------|---------|-------------|----------|-------------|------------|--------|
|         | Book1<br>Honeydew                 | Book2<br>It So Happened    | Grammar | 20 Marks    | 80 Marks | 20 Marks    | 80 Marks   |        |
| Ch.1    | The Best Christmas Present...     | -                          | April   | ✓           |          |             |            |        |
| Ch.2    | The Tsunami                       | -                          | April   | ✓           |          |             |            |        |
| Ch.1    | -                                 | How the Camel got its Hump | April   | ✓           |          |             |            |        |
| Ch. 2   | -                                 |                            | May     | ✓           |          |             |            |        |
| Ch. 3   | Glimpses of the Past              | -                          | July    |             | ✓        |             |            |        |
| Ch. 3   | -                                 | The Selfish Giant          | July    |             | ✓        |             |            |        |
| Ch. 4   | Bepin Choudhary,s Lapse of Memory | -                          | August  |             | ✓        |             |            |        |
| Ch. 5   | The Summit Within                 | -                          | August  |             | ✓        |             |            |        |
| Ch. 4   | -                                 | The Treasure Within        | August  |             | ✓        |             |            |        |
| Ch. 5   | -                                 | Princess September         | Sep.    |             | ✓        |             |            |        |
| Ch. 6   | This is Jody's Fawn               | -                          | Oct.    |             |          | ✓           |            |        |
| Ch. 7   | A Visit to Cambridge              | -                          | Oct.    |             |          | ✓           |            |        |

|        |                        |                 |  |      |  |  |   |   |  |
|--------|------------------------|-----------------|--|------|--|--|---|---|--|
| Ch. 6  | -                      | The Fight       |  | Oct. |  |  | ✓ |   |  |
| Ch. 7  | -                      | The Open Window |  | Nov. |  |  | ✓ |   |  |
| Ch. 8  | A Short Monsoon Diary  | -               |  | Dec  |  |  |   | ✓ |  |
| Ch. 9  | The Great Stone Face 1 | -               |  | Dec  |  |  |   | ✓ |  |
| Ch. 8  | -                      | Jalebis         |  | Dec  |  |  |   | ✓ |  |
| Ch. 10 | The Great Stone Face 2 | -               |  | Jan. |  |  |   | ✓ |  |
| Ch. 9  | -                      | The Comet-1     |  | Jan. |  |  |   | ✓ |  |
| Ch. 10 | -                      | The Comet-2     |  | Jan. |  |  |   | ✓ |  |
|        |                        |                 |  |      |  |  |   |   |  |
|        |                        |                 |  |      |  |  |   |   |  |

**Poems are included in the Chapters (Given after Every Chapter)**

|              | <b>I &amp; II Quarter</b> | <b>Mid Term &amp; Annual</b> |
|--------------|---------------------------|------------------------------|
| Reading      | 10                        | <b>20</b>                    |
| Writing      | 8                         | 16                           |
| Grammar      | 8                         | 14                           |
| Literature   | 14                        | 30                           |
| <b>Total</b> | <b>40</b>                 | <b>80</b>                    |



## Annual Syllabus Break Up

Session 2019-20

Class - VIII

### Subject- Science

#### Instructions:

- Before Delivery of lesson to students every teacher will write her/his hand book.
- Hand book should be carried by every teacher to the class rooms.
- Notebooks should be checked within two day of worked done.
- All CPTS results should be submitted to examination cell for compilation of result and analysis.
- Result will be displayed on class soft board.

#### Name of books:

- 1 NCERT Science

| S. No. | NCERT Book Ch. Name                        | Book | Month       | I Quarter | Mid Term | II Quarter | Annual | Remark |
|--------|--|------|-------------|-----------|----------|------------|--------|--------|
| 1      | Ch-1 Crop Production and Mgt.              | B    | April       |           |          |            |        |        |
| 2      | Ch-3 Fibre and Plastic                     | C    | April/May   |           |          |            |        |        |
| 3      | Ch-11 Force and Pressure                   | P    | July        |           |          |            |        |        |
| 4      | Ch-12 Friction                             | P    | July        |           |          |            |        |        |
| 5      | Ch-8 Cell                                  | B    | July        |           |          |            |        |        |
| 6      | Ch-15 Some Natural Phenomena               | P    | August      |           |          |            |        |        |
| 7      | Ch-4 Metals                                | C    | August      |           |          |            |        |        |
| 8      | Ch-2 Micro organism                        | B    | August      |           |          |            |        |        |
| 9      | Ch-16 Light                                | P    | August/Sep. |           |          |            |        |        |
| 10     | Ch-7 Conversation of Plants                | B    | September   |           |          |            |        |        |
| 11     | Ch-13 Sound                                | P    | Sep./Oct.   |           |          |            |        |        |
| 12     | Ch-5 Coal and Petroleum                    | C    | October     |           |          |            |        |        |
| 13     | Ch-9 Reproduction in Animals               | B    | Nov.        |           |          |            |        |        |
| 14     | Ch-14 Chemical effects of Electric Current | P    | Nov.        |           |          |            |        |        |

|    |                                       |   |           |  |  |  |  |  |
|----|---------------------------------------|---|-----------|--|--|--|--|--|
| 15 | Ch-6 Combustion and Flame             | C | Nov./Dec. |  |  |  |  |  |
| 16 | Ch-10 Reaching the age of Adolescence | B | Dec.      |  |  |  |  |  |
| 17 | Ch-17 Star and Solar System           | P | Jan.      |  |  |  |  |  |
| 18 | Ch-18 Pollution of Air & Water        | B | Feb.      |  |  |  |  |  |

### Question Paper Design for Science

| Type of Questions | Mark per Question | Total no. of Question | Total Marks(I & II Quarter) | Mark per Question | Total no. of Question | Total Marks |
|-------------------|-------------------|-----------------------|-----------------------------|-------------------|-----------------------|-------------|
| VSA I             | 1                 | 10                    | 10                          | 1                 | 10                    | 10          |
| VSA II            | 2                 | 5                     | 10                          | 2                 | 14                    | 28          |
| SA                | 3                 | 4                     | 12                          | 3                 | 9                     | 27          |
| LA                | 4                 | 2                     | 8                           | 5                 | 3                     | 15          |
| Total             |                   | 21                    | 40                          |                   | 30                    | 80          |



## Annual Syllabus Break Up

Session 2019-20

Class - VIII

Subject- Social Science

Instructions:

- Before Delivery of lesson to students every teacher will write her/his hand book.
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**Name of books:** Our Pasts – III Part-1, Part-2, Civics - Social and Political Life – III,

**Geography- Resources and Development**

| Ch. No. | Ch. Name   | Book | Month | I Quarter | Mid Term | II Quarter | Annual | Remark |
|---------|--|------|-------|-----------|----------|------------|--------|--------|
| Ch-1    | How, when and where ?                            | H    | April | ✓         | ✓        |            |        |        |
| Ch-2    | From trade to territory                          | H    |       | ✓         | ✓        |            |        |        |
| Ch-1    | The Indian Constitution                          | C    | April | ✓         | ✓        |            |        |        |
| Ch-1    | Resources  | G    | April | ✓         | ✓        |            |        |        |
| Ch-3    | Ruling the countryside                           | H    | May   |           | ✓        |            |        |        |
| Ch-2    | Understanding secularism                         | C    |       |           | ✓        |            |        |        |
| Ch-4    | When people rebel 1857 and after                 | H    | July  |           | ✓        |            |        |        |
| Ch-5    | Tribals, dikus & the vision of a Golden Age      | H    | July  |           | ✓        |            |        |        |
| Ch-3    | Why do we need a Parliament ?                    | C    | July  |           | ✓        |            |        |        |
| Ch-2    | Land, soil, water, wildlife & natural vegetation | G    | July  |           | ✓        |            |        |        |
| Ch-5    | Colonialism & the city                           | H    | Aug.  |           | ✓        |            |        |        |
| Ch-4    | Understanding laws                               | C    | Aug.  |           | ✓        |            |        |        |
| Ch-4    | Mineral & power resources                        | G    | Aug.  |           | ✓        |            |        |        |
| Ch-7    | Weavors, iron                                    | H    | Sep.  |           | ✓        |            |        |        |

|       |  |   |      |  |   |   |   |   |
|-------|--|---|------|--|---|---|---|---|
|       | smelters & factory owners                    |   |      |  |   |   |   |   |
| Ch-5  | Judiciary                                    | C | Sep. |  | ✓ |   |   |   |
| Ch-8  | Women, caste & reform                        | H | Nov. |  |   | ✓ |   |   |
| Ch-9  | Civilising the 'Native' educating the Nation |   |      |  |   | ✓ |   |   |
| Ch-6  | Understanding Marginalisation                | C | Nov. |  |   | ✓ | ✓ | ✓ |
| Ch-4  | Agriculture                                  | G | Nov. |  |   | ✓ | ✓ | ✓ |
| Ch-10 | The changing world of Visual Arts            | H | Dec. |  |   | ✓ | ✓ | ✓ |
| Ch-7  | Confronting Marginalisation                  | C | Dec. |  |   | ✓ | ✓ | ✓ |
| Ch-5  | Industries                                   | G | Dec. |  |   |   | ✓ | ✓ |
| Ch-11 | The making of nation movement 1870's – 1947  | H | Jan. |  |   |   | ✓ | ✓ |
| Ch-9  | Public facilities                            | C | Jan. |  |   |   | ✓ | ✓ |
| Ch-10 | Law & social justice                         | C | Jan. |  |   |   | ✓ | ✓ |
| Ch-12 | Indian After Independence                    | H | Feb. |  |   |   | ✓ | ✓ |
| Ch-6  | Human Resources                              | G | Feb. |  |   |   | ✓ | ✓ |
|       |  |   |      |  |   |   |   |   |

### Question Paper Design for Social Science

| Type of Questions | Mark(s) per Question | Total No. of Questions | Total Marks |
|-------------------|----------------------|------------------------|-------------|
| <b>VSA</b>        | <b>01</b>            | <b>10</b>              | <b>10</b>   |
| <b>SA</b>         | <b>02</b>            | <b>08</b>              | <b>16</b>   |
| <b>LA</b>         | <b>03</b>            | <b>09</b>              | <b>27</b>   |
| <b>VLA</b>        | <b>04</b>            | <b>06</b>              | <b>24</b>   |
| <b>Map</b>        | <b>03</b>            | <b>01</b>              | <b>03</b>   |
| <b>Total</b>      |                      | <b>34</b>              | <b>80</b>   |



## Annual Syllabus Break Up Session 2019-20 Class - VIII

**Subject- G.K.**

**Instructions:**

- Before Delivery of lesson to students every teacher will write her/his hand book.
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**Name of books:**

| S.No. | Chapter               | Month  | I Quarter | Mid Term | II Quarter | Annual |
|-------|-----------------------|--------|-----------|----------|------------|--------|
| 1     | Param Veer Chakra     | April  |           |          |            |        |
| 2     | Source of Inspiration | April  |           |          |            |        |
| 3     | Deserts               | April  |           |          |            |        |
| 4     | Architectural M.      | May    |           |          |            |        |
| 5     | Indian Space          | May    |           |          |            |        |
| 6     | Health is Wealth      | May    |           |          |            |        |
| 7     | Cyber crime & S.      | June   |           |          |            |        |
| 8     | Golden Words          | June   |           |          |            |        |
| 9     | Energy conversation   | July   |           |          |            |        |
| 10    | Igniting souls        | July   |           |          |            |        |
| 11    | Parliaments           | August |           |          |            |        |
| 12    | People who matter     | August |           |          |            |        |
| 13    | The green brigade     | Sep.   |           |          |            |        |
| 14    | Geographical facts    | Sep.   |           |          |            |        |
| 15    | Noble Laureates       | Oct.   |           |          |            |        |
| 16    | Holy Places           | Oct.   |           |          |            |        |
| 17    | Indian sportsperson   | Nov.   |           |          |            |        |
| 18    | Medical specialists   | Nov.   |           |          |            |        |
| 19    | Armed forces          | Dec.   |           |          |            |        |
| 20    | People in News        | Dec.   |           |          |            |        |
| 21    | Business leaders      | Jan.   |           |          |            |        |
| 22    | Incredible India      | Jan.   |           |          |            |        |
| 23    | Indian Authors        | Feb.   |           |          |            |        |
| 24    | Inventions 21 Century | Feb.   |           |          |            |        |
| 25    | Net samuny            | March  |           |          |            |        |
| 26    | Vigilance Awareness   | March  |           |          |            |        |



## Annual Syllabus Break Up

Session 2019-20

Class - VIII

### Subject- Mathematics

#### Instructions:

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#### Name of books: NCERT Book

| Ch. No. | NCERT Ch. Name                                      | Month     | I Quarter | Mid Term | II Quarter | Annual |
|---------|---|-----------|-----------|----------|------------|--------|
| Ch-1    | Rational Number                                     | April     |           |          |            |        |
| Ch-2    | Linear Equations In one Variable (Simple Equations) | April/May |           |          |            |        |
| Ch-3    | Understanding Quadrilaterals                        | July      |           |          |            |        |
| Ch-5    | Data Handling                                       | July      |           |          |            |        |
| Ch-12   | Exponents and Powers                                | July      |           |          |            |        |
| Ch-6    | Squares and Square Roots                            | Aug.      |           |          |            |        |
| Ch-7    | Cubes and Cube Roots                                | Aug.      |           |          |            |        |
| Ch-8    | Comparing Quantities                                | Aug./Sep. |           |          |            |        |
| Ch-9    | Algebraic Expressions And Identities                | Oct.      |           |          |            |        |
| Ch-14   | Factorisation                                       | Oct./Nov. |           |          |            |        |
| Ch-11   | Mensuration   | Nov.      |           |          |            |        |
| Ch-13   | Direct And Inverse Proportions                      | Dec.      |           |          |            |        |
| Ch-15   | Introduction To Graphs                              | Dec.      |           |          |            |        |
| Ch-4    | Practical Geometry                                  | Jan.      |           |          |            |        |
| Ch-10   | Visualising Solid Shapes                            | Jan.      |           |          |            |        |
| Ch-16   | Playing With Numbers                                | Feb.      |           |          |            |        |



**Question Paper Design for Mathematics**

| <b>Type of Questions</b> | <b>Mark(s) per Question</b> | <b>Total No. of Questions</b> | <b>Total Marks</b> |
|--------------------------|-----------------------------|-------------------------------|--------------------|
| <b>VSA I</b>             | <b>01</b>                   | <b>04</b>                     | <b>04</b>          |
| <b>VSA II</b>            | <b>02</b>                   | <b>05</b>                     | <b>10</b>          |
| <b>SA</b>                | <b>03</b>                   | <b>06</b>                     | <b>18</b>          |
| <b>LA</b>                | <b>04</b>                   | <b>07</b>                     | <b>28</b>          |
| <b>VLA</b>               | <b>05</b>                   | <b>04</b>                     | <b>20</b>          |
| <b>Total</b>             |                             | <b>26</b>                     | <b>80</b>          |